

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D.C. 20460

OFFICE OF PREVENTION, PESTICIDES AND **TOXIC SUBSTANCES**

MAR -7 2013

Mr. Erik Norrie CEO for. New Nautical Coatings, Inc. 14805 49th Street North Clearwater, FL 33762

Subject: Sea Hawk Sharkskin Antifoulant Paint

EPA Registration Number 44891-11

Your Notification Dated January 24th, 2013 EPA Received Date February 5th, 2013

The notification referred to above, submitted in connection with registration under the Federal Insecticide, Fungicide, and Rodenticide Act(FIFRA), as amended, to update and revise the Storage and Disposable labeling language, is acceptable.

The notification has been made part of your registration file.

If you have any questions concerning this letter, please contact Karen M. Leavy-Munk at (703)-308-6237.

Sincerely,

Marshall Swindell **Product Manager 33**

Regulatory Management Branch I

Antimicrobial Division(7510P)

| Plasse raed instructions o | n reverse before com:-'-ting : | form. | Form | Approve: | DMB No. 2070 | ഹദറ | Print Form 22 |
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| \$EPA | Environmental Pr | d States | | × | Registration Amendment Other | n | OPP Identifier Number |
| , | Ар | plication f | or Pesticide - S | ection | I | | |
| 1. Company/Product Num 44891-11 | ber | - | 2. EPA Product Marshall Swir | Manager ndeli | | | posed Classification |
| 4. Company/Product (Nan Sea Hawk Sharkskin A | ne) nti-fouling Paint | | PM# | | | | None Restricted |
| New Nautical Coating | Applicant <i>(Include ZIP Code)</i> gs, Inc. rth Clearwater, FL 33762 | | | uct is sim | | | FIFRA Section 3(c)(3) |
| Check if | his is a new address | | Product Nan | ne | | | |
| | | | Section - II | | | | |
| Amendment - Exp | esponse to Agency letter date | ed | Agenc | rinted label y letter dat po" Applice - Explain be | ation. | , | |
| requirements of EPA's | hange per PR Notice 2007 regulations at 40 CFR 156. ential Statement of Formu | .10, 156.140, 1 la for this pro | 156.144, 156.146, and | | | | |
| 1. Material This Product | ASII D. D. sko and los | | ecuon - III | | | | |
| Child-Resistant Packaging Yes* No | Unit Packaging Yes No | | Yes | | P | letal lastic lass | |
| * Certification must be submitted | | | Yes No. | per tainer | 1 | aper ther (Sp | ecify) |
| 3. Location of Net Conte | Container 4.5 | Size(s) Retail C | ontainer | 5. Lo | Cation of Label C On Label On Labeling | | enying product |
| 6. Manner in Which Labe | Lis Affixed to Product | Lithograph Paper glue Stenciled | d | Other | | · | |
| | ···· | S | ection - IV | | | | , , , c |
| 1. Contact Point Compl | ete items directly below for it | dentification of | individual to be contac | cted, if nec | | <u> </u> | 0000 |
| Name Erik Norrie | | Title CE | | | راردر | ephone | No _c (Include Area Code) |
| | etements I have made on this any knowingly false or misle | | ittachments thereto ar | | | . ` I | 6. Date Application Received (Stamped) |
| 2. Signature | Donie | 3. To | | | | | (|
| 4. Typed Name Erik Norrie | | 5. D | ate 23-13 | | | | |
| EPA Form 8570-1 (Rev. 6 | -94) Previous editions are ob | | | White . F | PA File Copy (o | rigine! | Yellow - Applicant Conv |

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